

Shipping List June 2003

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
Agriculture					
Agricultural Statistics Service					
Crop weather report	-----	-----	Week ending June 15, 2003	-----	- http://www.nass.usda.gov/mt/
Crop weather report	-----	-----	Week ending June 1, 2003	-----	- http://www.nass.usda.gov/mt/
Crop weather report	-----	-----	Week ending June 22, 2003	-----	- http://www.nass.usda.gov/mt/
Crop-weather report	-----	-----	week ending June 8, 2003	-----	-
News: Agricultural prices received for April 2003	-----	-----	May 30, 2003	-----	- http://www.nass.usda.gov/mt/
News: June 1, 2003 crop production forecast	-----	-----	June 11, 2003	-----	- http://www.nass.usda.gov/mt/
Agriculture Development Division					
Montana value added newsletter	-----	-----	May-June 2003	-----	- http://agr.state.mt.us/business/MVANnews.shtml
Montana value added newsletter	-----	-----	Mar/Apr 2003	-----	- http://agr.state.mt.us/business/MVANnews.shtml
Environmental Quality					
Permitting and Compliance					
Decision notice Thorton Class III landfill*	-----	-----	May 30, 2003	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Stene Large composter facility decision notice*	-----	-----	June 27, 2003	-----	-

Fish, Wildlife and Parks

Field Services Division

Draft Old Steele Bridge FAS site protection project*	-----	-----	June 2, 2003	-----	-
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Fisheries Division

Environmental assessment Cottonwood Creek rehabilitation and native salmonid reintroduction*	-----	-----	June 2003	-----	-
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Environmental assessment Forcemain pipeline installation, South Fork West Fork Gallatin River and Second Yellow Mule Creek*	-----	-----	June 2, 2003	-----	-
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Environmental assessment Lizard Lake Westslope Cutthroat introduction*	-----	-----	June 2, 2003	-----	-
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Statewide fisheries management: Bitterroot River drainage	-----	-----	May 2003	-----	-
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Therriault Creek channel restoration project draft environmental assessment*	-----	-----	May 28, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
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Parks Division

Draft environmental assessment Travelers' Rest management direction and master site plan development*	-----	-----	June 13, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/show.aspx?id=365
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Higher Education, Commissioner

Board of Regents

Agenda June 17, 2003*	-----	-----	June 4, 2003	-----	- http://www.montana.edu/wwbor/ageninfo.htm
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Document Title	Issue#	Comments	Date	OCLC	Web Address
Meeting summary May 29-30, 2003*	-----	-----	June 2, 2003	-----	- http://www.montana.edu/wwbor/summinfo.html
Minutes May 29-30, 2003*	-----	-----	June 12, 2003	-----	- http://www.montana.edu/wwbor/mininfo.html

Historical Society

Library and Archives

Montana archivist	Vol. 4 No 2	-----	Spring 2003	-----	-
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Justice

Natural Resource Damage Program

Draft Conceptual Restoration Plan (DCRP) for the Clark Fork River and Blackfoot River Near Milltown Dam*	-----	<i>On-line only</i>	May 2003	-----	- http://www.doj.state.mt.us/lands/nrdpdocuments/draftconceptualplanformilltown.pdf
Restoration of the Clark Fork and Blackfoot Rivers near Milltown Dam	-----	-----	May 2003	-----	- http://www.doj.state.mt.us/lands/nrdpdocuments/factsheetdraftconceptualplan.pdf

Labor and Industry

Workforce Services Division

Montana economy at a glance	-----	-----	April 2003	-----	- http://rad.dli.state.mt.us/pubs/eag.asp
Montana economy at a glance	-----	-----	May 2003	-----	- http://rad.dli.state.mt.us/pubs/eag.asp
Montana employment and labor force trends	Vol 33, no 1	-----	1st Quarter 2003	-----	- http://rad.dli.state.mt.us/pubs/laborfor.asp

Document Title	Issue#	Comments	Date	OCLC	Web Address
Legislative Branch					
Legislative Audit Division					
Department of Administration financial compliance audit	-----	-----	June 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Department of Justice financial compliance audit	-----	-----	May 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Highway and bridge construction contract claims process performance audit	-----	-----	March 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana water pollution control and drinking water State revolving Fund Programs financial audit	-----	-----	May 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana's sexual or violent offender registration program performance audit	-----	-----	June 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Noxious weed management on State lands limited scope performance audit	-----	-----	February 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Nursing home surveys performance audit	-----	-----	January 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Legislative Services Division					
Interim	Vol. 14, no. 1	-----	June 2003	-----	- http://leg.state.mt.us/css/publications/interim_newsletter/default.asp
Livestock					
Milk Control Division					
Announcement of class I, II and III producer prices	-----	-----	effective July 1, 2003	-----	-

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Montana State Library					
Natural Resource Information System					
Kootenai National Forest peatlands description and effects of forest management*	-----	-----	May 2003	-----	- http://nhp.nris.state.mt.us/plants/reports/Koot_Peatland_Report.pdf
Site descriptions of high-quality wetlands derived from existing literature sources*	-----	-----	June 2003	-----	- http://nhp.nris.state.mt.us/plants/reports/2ndsource_report.pdf
State Librarian's Office					
Big Sky Libraries	82	-----	May/June/July 2003	-----	-
Montana University System					
University of Montana					
Economics Montana	-----	-----	Spring 2003	-----	-
Natural Resources and Conservation					
Directors Office					
DNRConversation*	-----	-----	Spring 2003	-----	-
Oil and Gas Conservation					
Notice of public hearing June 25, 2003*	-----	-----	June 2003	-----	- http://bogc.dnrc.state.mt.us/PDF/June2003Docket.pdf
Southwestern Land Office					
Deadman Gulch timber sale environmental assessment*	-----	-----	March 2003	-----	-
Lost Bear timber sale environmental assessment*	-----	-----	April 2003	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Public Health and Human Services					
Disability Services					
Step by step*	-----	-----	Summer 2003	-----	-
Health Policy and Services					
Personal assistance services revisions*	-----	-----	July 1, 2003	-----	-
Human and Community Services					
Family-related Medicaid manual changes*	-----	-----	May 27, 2003	-----	-
Medical assistance manual update*	-----	-----	May 27, 2003	-----	-
TANF policy manual revision*	-----	-----	June 18, 2003	-----	-
TANF policy manual revision*	-----	-----	May 15, 2003	-----	-
Public Instruction, Office of Superintendent's Office					
2003 Legislative session summary of legislation related to K-12 education*	-----	on-line only	June 2003	-----	- http://www.opi.state.mt.us/PDF/superintendent/2003LegSummary.pdf
Secretary of State					
Secretary of State					
Montana administrative register*	issue 11	-----	June 12, 2003	-----	-
Transportation					
Aeronautics Division					
Montana and the sky	Vol. 54, no. 6	-----	June 2003	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html

Document Title	Issue#	Comments	Date	OCLC	Web Address
Engineering Division					
An evaluation of shoulder rumble strips in Montana	-----	-----	April 2003	-----	-
Construction report for period ending May 31, 2003	-----	-----	June 9, 2003	-----	-
Environmental assessment and "nationwide" section 4(f) evaluation Canyon Ferry Road STPS 430-1(5)1: CN 4480 Lewis and Clark County, Montana	-----	-----	June 2003	-----	- http://www.rpa-hln.com/CanFerryEA.pdf
NCHRP report 350: testing of Montana portable concrete safety shape barriers	-----	-----	April 2003	-----	-
Human Resources Division					
DBE Newsletter	Vol. 3, Issue 6	-----	June 2003	-----	- http://www.mdt.state.mt.us/civilrights/dbenewsletter.html
Discrimination complaint procedures	-----	-----	revised May 2003	-----	-
Transportation Planning Division					
Newsline	-----	-----	June 2003	-----	- http://www.mdt.state.mt.us/planning/newsline.htm